

# Campaign Finance and Public Disclosure Board

190 Centennial Office Building, 658 Cedar St, St Paul, MN 55155 <https://cfb.mn.gov/>



## Registration and Statement of Organization Principal Campaign Committee

under Minn. Stat. §§ 10A.14 and 10A.19

### Instructions

- This statement is due at the Campaign Finance and Public Disclosure Board office within 14 days after the Candidate raises or spends in excess of \$750, or within 10 days after any change in previously filed information.
- All required sections must be filled in before the committee can be registered.
- This form may be emailed to [cf.board@state.mn.us](mailto:cf.board@state.mn.us) or faxed to 651-539-1196; 800-357-4114
- All information on this form or report is public information and may be published on the Board's website at <https://cfb.mn.gov/>
- It is unlawful to use this information for commercial purposes.
- Do not use pencil or red ink.
- Board staff may also be reached by phone at 651-539-1187 or 800-657-3889 or by email at [cf.board@state.mn.us](mailto:cf.board@state.mn.us)

### Registration

New Registration

Amendment: Registration No. \_\_\_\_\_

### Candidate

Candidate name <i>Amanda (Ciesinski) Chan</i>	
Address (Line 1) <i>13029 Perch Lake Drive</i>	
Address (Line 2) 	
City, state, zip <i>Baxter, MN 56425</i>	
Telephone (Daytime) <i>763-639-7245</i>	Email address (Required, or write "No email") <i>amandaforisd181@gmail.com</i>

### Office sought

*School board member ISD#181*

Constitutional office (Specify) \_\_\_\_\_  Senate: Distr # \_\_\_\_\_  House of Representatives: Distr # \_\_\_\_\_  
 Supreme Court  Appeals Court  District Court: Distr # \_\_\_\_\_ Seat # \_\_\_\_\_

### Party affiliation

*nonpolitical*

Democratic Farmer Labor  Grassroots-Legalize Cannabis Party  Independence Party Minnesota  Libertarian Party Minnesota  
 Republican Party Minnesota  Green Party Minn  Legal Marijuana Now Party  Other \_\_\_\_\_



**Committee (Required)**

**Chair (Required)**

Committee name <i>The Committee to Elect Amanda Ciesinski Chan</i>		Chair name <i>Amanda Ciesinski</i>	
Address (Line 1) <i>13029 Perch Lake Drive</i>		Address (Line 1) <i>13029 Perch Lake Drive</i>	
Address (Line 2)		Address (Line 2)	
City, state, zip <i>Baxter, MN 56425</i>		City, state, zip <i>Baxter, MN 56425</i>	
Telephone (Daytime) <i>763-639-7245</i>	Fax number —	Telephone (Daytime) <i>763-639-7245</i>	
Committee website address <i>amandaforisd181.com</i>		Email address (Required, or write "No email") <i>amandaforisd181@gmail.com</i>	

**Treasurer (Required)**

**Deputy treasurer (Optional)**

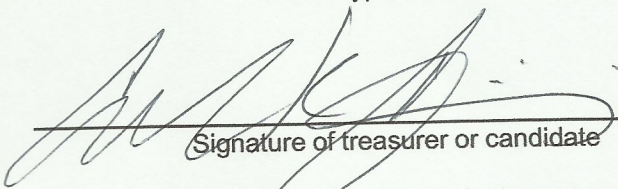
Treasurer name <i>Amanda Ciesinski</i>	Deputy treasurer name
Address (Line 1) <i>13029 Perch Lake Drive</i>	Address (Line 1)
Address (Line 2)	Address (Line 2)
City, state, zip <i>Baxter, MN 56425</i>	City, state, zip
Telephone (Daytime) <i>763-639-7245</i>	Telephone (Daytime)
Email address (Required, or write "No email") <i>amandaforisd181@gmail.com</i>	Email address

**Committee bank account(s) (Must be opened before registering committee)**

1. Name of bank <i>Bremer Bank</i>	2. Name of bank <i>Wells Fargo</i>
Address of bank (Line 1) <i>7558 Design Road</i>	Address of bank (Line 1) <i>424 W Washington Street</i>
Address of bank (line 2)	Address of bank (Line 2)
City, state, zip of bank <i>Baxter, MN 56425</i>	City, state, zip of bank <i>Brainerd, MN 56401</i>

**Certification**

I, *Amanda Ciesinski*, Print or type name certify that this statement represents the single registration for this candidate for this office and that the statement is complete, true, and correct.

  
Signature of treasurer or candidate

*8-11-2020*  
Date

Any person who signs and certifies to be true a report or statement which the person knows contains false information, or who knowingly omits required information, is subject to a civil penalty imposed by the Board of up to \$3,000 and is subject to



# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation The Committee to Elect Amanda Ciesinski Chan  
 Office sought or ballot question School Board District 181

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_  Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from 10-10-20 to 10-19-20

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 5,914.34 TOTAL CASH-ON-HAND \$ 406.69  
 IN-KIND + \$ 0  
 TOTAL AMOUNT RECEIVED = \$ 5,914.34

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<u>08-10-2020</u>	<u>website / security / Domain</u>	<u>\$165.90</u>
<u>08-11-2020</u>	<u>masks</u>	<u>\$592.00</u>
<u>08-11-2020</u>	<u>magnets &amp; yard signs</u>	<u>\$801.00</u>
<u>08-17-2020</u>	<u>t-shirts</u>	<u>\$499.52</u>
<b>TOTAL</b>		

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement. \_\_\_\_\_ 10-19-2020  
 Signature Date

Printed Name Amanda Ciesinski Telephone 763-639-7245 Email (if available) amandaforis181@gmail.com  
 Address 13029 Perch LK DR, Baxter, MN 56425

Report

Office

Name

For Office Use Only:

**Disbursements (continued)**

<i>Date</i>	<i>Purpose</i>	<i>Amount</i>
08/17/202	State Voter Files	\$60.00
09/03/2020	Banner	\$101.95
09/16/2020	Facebook Advertisements	\$393.38
09/28/2020	Flyers/mailing/postage	\$2,014.66
10/01/2020	Large Signs	\$261.86
10/14/2020	HBI Radio Advertisement	\$602.00
10/14/202	PayPal Fees	\$34.50
	Total	\$5,507.65

**Contributions from a Single Source Exceeding \$100**

<b>Date</b>	<b>Name</b>	<b>Address</b>	<b>Employer</b>	<b>Amount</b>
08/11/2020	Adrienne Moen	13034 Knollwood Drive, Baxter, MN 56425	Lakewood Health	\$592.88
08/08/2020	Joyce Chan	11045 Grand Lake road, Cold Spring, MN 56320	Retired	\$100.00
08/08/2020	Ben Hill	2700 Robbins Street Minneapolis, MN 55410	U.S. Senator Amy Klobuchar	\$100.00
08/08/2020	Michael Howard	7139 16 <sup>th</sup> Avenue Richfield, MN 55423	MN House Rep. - Public Information Services	\$100.00
08/17/2020	Scott Moen	13034 Knollwood Drive, Baxter, MN 56425	Essentia Health	\$479.52
08/18/2020	Jenna Ude	11606 Wood Drive East Gull Lake, MN 56401	Lake Country Dental	\$200.00
09/23/2020	Andrew Rangen	10011 Cove Pointe Rd, Brainerd, MN 56401	self-employed	\$150.00
10/19/2020	Amanda Ciesinski (Candidate)	13029 Perch Lake Drive Baxter, MN 56425	Concordia University	\$3,468.35

Office of the Minnesota Secretary of State

**CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING**

**Instructions**

Each county, municipal or school district candidate or treasurer of a committee formed to promote or defeat a ballot question shall certify to the filing officer that all reports required by *Minnesota Statutes 211A.02* have been submitted to the filing officer or that the candidate or committee has not received contributions or made disbursements exceeding \$750 in the calendar year. The certification shall be submitted to the filing officer not later than seven days after the general or special election. (*Minnesota Statutes 211A.05, subdivision 1*)

**Campaign Information**

Name of candidate or committee: The Committee to Elect Amanda Ciesinski Chan  
Office sought by candidate (if applicable): School Board  
Identification of ballot question (if applicable):

**Certification**

Select the appropriate choice below, and sign.

I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer.

I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar year.

Signature of candidate or committee treasurer: 

Date: 11-9-2020

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation The Committee to Elect Amanda Ciesinski Chan  
 Office sought or ballot question School board District 181

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 Final report

Period of time covered by report:  
 from 10-20-20 to 11-10-2020

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1,477.80 TOTAL CASH-ON-HAND \$ 40.32  
 IN-KIND + \$ 0  
 TOTAL AMOUNT RECEIVED = \$ 1,477.80

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
11-6-2020	Campaign literature & mailing	\$1,477.80
11-9-2020	Facebook Advertisement	\$36.37 <small>REC 11-9-2020</small>
	<b>TOTAL</b>	\$1,837.57

## CORPORATE PROJECT EXPENDITURES

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Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		<b>TOTAL</b>	

I certify that this is a full and true statement. [Signature] 11-9-2020  
 Signature Date

Printed Name Amanda Ciesinski Telephone 763-1039-7245 Email (if available) amanda.frisd181.com  
 Address 13029 Perch Lake Drive, Baxter, MN 56425

Report  
Office  
Name  
For Office Use Only:

**Contributions from a Single Source Exceeding \$100\***

<b>Date</b>	<b>Name</b>	<b>Address</b>	<b>Employer</b>	<b>Amount</b>
08/11/2020	Adrienne Moen	13034 Knollwood Drive, Baxter, MN 56425	Lakewood Health	\$592.88
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09/23/2020	Andrew Rangen	10011 Cove Pointe Rd, Brainerd, MN 56401	self-employed	\$150.00
10/19/2020	Amanda Ciesinski (Candidate)	13029 Perch Lake Drive Baxter, MN 56425	Concordia University	\$3,468.35
10/09/2020	Amanda Ciesinski (Chan)	13029 Perch Lake Drive Baxter, MN 56425	Concordia University	\$1,477.80

\* Revised 11/10/2020